

This program is approved for 24 hours of Peace Officer Standards and Training (POST), Continuing Professional Training Credits. POST #1810-28000-18-001

### **CONTINUING MEDICAL EDUCATION (CME)**

The County of Los Angeles Department of Medical Examiner-Coroner is accredited by the Institute of Medical Quality/California Medical Association (IMQ/CMA) to provide continuing medical education for physicians.

The County of Los Angeles Department of Medical Examiner-Coroner designates this live activity for a maximum of 22 AMA PRA Category 1 Credits™ (2 SAM Credits will be offered). Physicians should claim only the credit commensurate with the extent of their participation in the activity.

The Coroner takes responsibility for the content, quality, and scientific integrity of these CME activities. The views and opinions expressed in any presentation are solely those of the speaker and do not represent the position or opinion of the Department of Medical Examiner-Coroner

The Department of Medical Examiner-Coroner is fully accredited by the National Association of Medical Examiners (NAME), ANSI National Accreditation Board (ANAB) ISO/IEC 17025:2005 Forensic Science Testing Laboratories, Accreditation Council for Graduate Medical Educations (ACGME), California Medical Association-IMQ (CME), and is certified by Peace Officers Standards and Training (POST).

### **SCHEDULE SUBJECT TO CHANGE WITHOUT NOTICE**

Every effort will be made to deliver training as advertised, how-ever unforeseen emergencies may result in last minute changes. Unfortunately, no reimbursement is available for emergency changes to the schedule.

## **CONFERENCE REGISTRATION**

**REGISTRATION:** \$450

**LATE REGISTRATION:** \$475

Note: After March 31, 2019

**STUDENT DISCOUNT:** \$300

**SCHEDULE:** April 24-26, 2019  
8 a.m. to 5 p.m.

**LOCATION:** The Garland Hotel  
4222 Vineland Avenue  
North Hollywood, CA 91602  
(818) 980-8000

**HOTEL INFO:** \$185 per night

When making reservations, mention the "West Coast Training Conference" or use group code "DCC" to receive the preferred rate. Reserve by March 29, 2019 to guarantee the room rate.

**PARKING:** Day - \$10 self, \$15 valet  
Overnight - \$18 self, \$25 valet

The Garland Hotel meets ADA requirements. Participants with special needs should contact Silvia Gonzalez at (323) 343-0682.

## **COUNTY OF LOS ANGELES DEPARTMENT OF MEDICAL-EXAMINER CORONER**

### **MISSION**

To provide independent, quality, death investigation using advanced forensic science with compassion and objectivity for families, communities, and public health & safety; working collaboratively to reduce preventable deaths.

### **VISION**

To be the premier medicolegal death investigation agency, nationally recognized as a leader in the forensic science community.

1104 N. Mission Road, Los Angeles, CA 90033  
(323) 343-0682 | [mec.lacounty.gov](http://mec.lacounty.gov)

  @lacountymec

# **WEST COAST TRAINING CONFERENCE**

**The Garland Hotel  
North Hollywood, CA  
April 24-26, 2019**

**3 days of multidisciplinary  
forensic presentations**



**WEDNESDAY, APR. 24, 2019**

**OPENING REMARKS**

Jonathan R. Lucas, M.D.  
LA County Chief Medical Examiner-Coroner

**KEYNOTE SPEAKER**

Rocio Zamora  
Dateline Producer

**UTAH FLASH FLOOD-RELATED DEATHS**

Jill Haslam, F-ABMDI  
Medical Examiner Investigator  
Utah Office of the Medical Examiner

**ARMAZD "PIQUI" ANDRESSIAN: THE MURDER OF A 5-YEAR-OLD CHILD**

Louie Aguilera  
Homicide Detective  
Los Angeles County Sheriff's Department

**END OF LIFE OPTION ACT & OTHER LEGISLATION**

Brian Elias, M.P.A., F-ABMDI  
Chief, Operations  
LA County Dept. of Medical Examiner-Coroner

**PROFESSIONAL ETHICS IN MEDICOLEGAL DEATH INVESTIGATION**

Paul R. Parker III  
Chief Deputy Director  
LA County Dept. of Medical Examiner-Coroner

**SCUBA DIVING FATALITIES - BEYOND THE CAUSE OF DROWNING**

Dave Carver  
Sergeant Aero Bureau  
Los Angeles County Sheriff's Department

**CT SCANNER VIRTUAL AUTOPSY**

Odey C. Ukpo, M.D., M.S.  
Senior Deputy Medical Examiner  
LA County Dept. of Medical Examiner-Coroner

Mariam Thomas, M.D.  
Catherine Yim, M.D.  
LA County Dept. of Health Services

**CASE STUDY: HIGH-PROFILE SUICIDE IN CORONADO MANSION**

Jonathan R. Lucas, M.D.  
Chief Medical Examiner-Coroner  
LA County Dept. of Medical Examiner-Coroner

**THURSDAY, APR. 25, 2019**

**MARIJUANA LEGALIZATION IMPACT ON TRAFFIC ACCIDENTS**

Ruby Javed, Ph.D.  
Chief, Forensic Laboratories  
LA County Dept. of Medical Examiner-Coroner

Tina Kim, Ph.D., M.A.  
Chief, Health Outcomes & Data Analytics  
LA County Dept. of Public Health

**COLD CASE ID'S AT THE SNOHOMISH COUNTY MEDICAL EXAMINER'S OFFICE**

Jane Jorgensen  
Coroner Investigator  
Snohomish County Medical Examiner

**COUNTERFEIT PILLS & THE OPIOID EPIDEMIC**

Courtney Castellino, F-ABMDI  
Senior Criminalist  
LA County Dept. of Medical Examiner-Coroner

**DRUG FACILITATED SEXUAL ASSAULT**

Peter Tulagan  
Officer & Instructor  
Los Angeles Police Department

**CASE STUDY: PONG PONG SEED & TOBACCO LEAF**

Matthew Miller, M.D.  
Deputy Medical Examiner  
LA County Dept. of Medical Examiner-Coroner

**FRIDAY, APR. 26, 2019**

**CASE STUDY: 2017 LAS VEGAS SHOOTING**

John Fudenberg, D-ABMDI  
Coroner  
Clark County Office of the Coroner/Medical Examiner

**CASE STUDY: 2015 SAN BERNARDINO SHOOTING**

Kevin Lacy  
Captain  
San Bernardino County Sheriff, Coroner Div.

**CASE STUDY: MULTI-AGENCY, CROSS-JURISDICTION INVESTIGATION & BURIED BODIES**

Martin Alfaro  
Master Investigator  
Riverside County Sheriff's Department

**2019 WEST COAST TRAINING CONFERENCE**

**REGISTRATION FEE - \$450  
COMPLETED BY MARCH 31, 2019**

**LATE REGISTRATION FEE - \$475  
SUBMITTED AFTER MARCH 31, 2019**

**REGISTRATION FORM (ONE PER PERSON)**

FIRST NAME: \_\_\_\_\_  
LAST NAME: \_\_\_\_\_  
TITLE: \_\_\_\_\_  
AGENCY: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
PHONE: \_\_\_\_\_  
EMAIL: \_\_\_\_\_  
AMOUNT ENCLOSED: \_\_\_\_\_

Mail this registration form along with payment to:  
LA County Department of Medical Examiner-Coroner  
c/o Silvia Gonzalez  
1104 N. Mission Road  
Los Angeles, CA 90033  
Phone: (323) 343-0682

Make check payable to:  
Department of Medical Examiner-Coroner  
Beginning March 1, register ONLINE at  
mec.lacounty.gov  
Credit Cards accepted online